## **MEETING NOTICE**

TO: Steering, Legislative & Governmental Committee

FROM: John Rodgers, Chairman

DATE: Monday, February 2, 2009

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE: 1. Appointment of Judicial Commissioner – Rhonda Campbell

2. Wheel Tax Private Act

3. Wheel Tax State Law Revision

4. Any Other Business

In accordance with Americans with Disabilities Act (ADA), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners Sonya Stephenson

Ernest Burgess Media

Jim Cope Leadership Rutherford

Becky Shelton Lisa Nolen
Brian Robertson Lee Harris
Darrell Scarlett Georgia Lynch